

## **O\*H\*I\*O Masters Swim Club Q2 Meeting**

### **Sunday, July 26, 2025 @ Kristen Bergmann's House**

Attendance: Kristen Bergmann, Molly Tolford, Chuck Beatty, Chris Lewis, Bob Boyce, Tom Esposito, Jamie Ryan, Ashley Carey, Paul Simmons

Kristen called meeting to order at 3:38pm  
Approval of Q1 meeting minutes - no opposition.

### **Officer Reports**

#### **President - Kristen Bergmann**

- Keith Owens confirmed as secretary
- Drop in fee for Avon summer practices increased to \$10; lifeguards not confirmed after first week of September, TBD on those. Ashley raised question to add Saturday/Sunday to our indoor Lakewood schedule for September. **Action: By mid August have confirmation for either indoor LHS for Sat/Sun OR lifeguards confirmed and move forward with Avon outdoor on those days.**

#### **Treasurer - Bob Boyce**

- See report for details.
- Slight decrease in regular Orange attendance, down to about 8/practice.
- Will revisit trends regarding Orange cost change after next quarter.
- **Action: Chuck to add financial report that was presented at annual meeting to team website.**
- Motion to approve treasurer's report by Ashley Carey, no opposition.

### **Committee Reports**

#### **Meet Chair - Jamie**

- Met with Mark Marshfield to transfer meet documentation/prep/implementation practices, Jamie to follow up with further actions/insights.
- Still no volunteers to step into Mark's Meet Director role (20-30 hours in the week leading up to each meet)
- Mark's last meet will be Pieter Cath in Jan '26
- Nancy Veto as possibility to fill in for Mark, Mac Lewis another possible option
- Look into other outside Meet Directors who are willing to assist with Masters meets
- Thoughts to pay someone to figure out how results are sent to USMS
- General thoughts to review Mark's current practices and ways we would/could make changes and streamline systems
- Regarding USMS Interim Gender Policies- Q&A page on USMS site; can go through Ann/LMSC to gain more clarity. O\*H\*I\*O Masters follows USMS policy.
- Pentathlon- Nov. 2
- Hudson- Dec. 6 & 7
- **Molly will reach out to Lakewood to reserve date for Pieter Cath**
- Volunteers appreciated for Avon Meet (Aug 23rd)

- **Action: Paul to reach out to Orange Coach/others to see if they know any Meet Directors**
- **Will revisit meet entry fees depending on cost of tech/Meet Director fees**

#### 2025 Brogan Open Water - Chuck

- Meet was a success
- \$500 refund from shirt misprint
- Not charged for Metro Parks Ranger who no showed (saved \$272)
- Will review expenses to increase revenue for next year

#### Membership - Jamie & Tom

- 33 new members in 2025 (new to USMS this year)
- Update Website on locations page to mitigate confusion regarding O\*H\*I\*O membership vs UC 18/Other clubs **Action: Ashley to write up an edit and send to Chuck**
- Visitors: 4 punch visitor pass currently available **Action: Ashley to print and laminate**
- Revisit Club Assistant talks to better manage visitors
- For out of town swimmers: via email - bring \$10 and USMS registration card
- **Ashley to write up punch pass protocol for Kristen to send out to volunteers**

#### Awards - Molly

- **No second place ribbons - Awards section needs to reflect lack of ribbons - Molly to rewrite and send to Jamie and Chuck**
- For Iron Person - coord with Judi to transition that job to someone else

#### Unfinished Business

#### New Business

- Clam Bake Sept 27th- nailing down caterer

Next board meeting : October 12th @ Independence Library, Time 2:00

Meeting called to close 5:24PM